

PARISH CONSULTATION LETTER

From:	Director of Planning, SDNPA	To:	Sutton Parish Council
Case No:	SDNP/17/03405/HOUS	Closing Date for comments:	28th September 2017
Case Officer:	Beverley Stubbington		
Letter Reference	DC/TU/OSM13PTUK9P00		

This proposal is within the South Downs National Park. The application will be dealt with and determined by Chichester District Council, acting as an agent for the South Downs National Park Authority (SDNPA), unless it is 'called in' by the SDNPA. Further details regarding the agency agreement can be found on the SDNPA website at www.southdowns.gov.uk.

Location: Bakers Cottage The Street Sutton RH20 1PS

Proposal: Erection of single storey extension to rear elevation, installation of dormer window to north elevation and internal alterations.

LISTED BUILDING GRADE: II

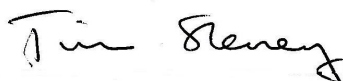
I am consulting you on the above application, received on 24th August 2017. A copy of the above planning application, together with accompanying plans, drawings and other documents, are available on our Public Access website by using the link below, from where you will also be able to record your response:

<http://planningpublicaccess.southdowns.gov.uk/online-applications/>

Planning Officer Comments: No Comments made

I would be grateful to receive any comments that you wish to make on this application by . If you are unable to provide any comments within the time period specified above, please contact the case officer, Beverley Stubbington (01243 534734), as soon as possible, as after this period a decision may be taken.

Yours faithfully



TIM SLANEY

Director of Planning
South Downs National Park Authority

31 August 2017

PARISH CONSULTATION RESPONSE

Please return this form to **Chichester District Council**, (contact details at the bottom of the form), marked for the attention of the Case Officer, **Beverley Stubbington**.

From: **Sutton Parish Council**

Case No: **SDNP/17/03405/HOUS**

Closing Date for **28 September 2017**
comments:

Location: Bakers Cottage The Street Sutton RH20 1PS

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LISTED BUILDING GRADE: II

Comments:

(no more than 150 words please)

Signed: _____

Date: _____